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**IN THE TRIBAL COURT  
FOR THE LUMMI NATION, WASHINGTON**

IN RE THE ESTATE OF:

Case No.: \_\_\_\_\_ CVPB \_\_\_\_\_

\_\_\_\_\_  
Deceased

**PROBATE NOTICE TO CREDITORS**

The Personal Representative will give notice to the creditors of the Decedent, as follows:

- 1) The notice shown below shall be published once a week for three consecutive weeks in the following newspaper of general distribution serving the Lummi Indian Reservation and Whatcom County: \_\_\_\_\_.
- 2) The notice is as follows:

ESTATE OF : \_\_\_\_\_

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must present the claim in the manner as provided in Chapter 35.08 of the Lummi Nation Code of Laws by serving on or mailing to the personal representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within sixty days after the date of first publication of the notice as provided in LCL 35.08.040. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in LCL 35.08.030. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

Date of First Publication: \_\_\_\_/\_\_\_\_/\_\_\_\_

Personal Representative : \_\_\_\_\_

Attorney for Personal Representative (if applicable): \_\_\_\_\_

Address for Mailing or Service: \_\_\_\_\_

Court's Name: Lummi Tribal Court

Court's Address: 2616 Kwina Rd., Bellingham, WA 98226

1 3) A copy of this document has been mailed to the Washington Department of Social and Health  
2 Services Office of Financial Recovery. By this notice, the Personal Representative advises the  
3 department that the Decedent's Social Security Number is: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_.

4 I declare under penalty of perjury under all applicable civil and criminal laws that the statements  
5 in this document are true and correct to the best of my knowledge, information and belief.

6 Dated: \_\_\_\_\_  
7 \_\_\_\_\_  
8 Personal Representative

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**IN THE TRIBAL COURT  
FOR THE LUMMI NATION, WASHINGTON**

IN RE THE ESTATE OF:

Case No.: \_\_\_\_\_ CVPB \_\_\_\_\_

\_\_\_\_\_,  
Deceased

**PROOF OF GIVING AND PUBLICATION  
OF NOTICE TO CREDITORS**

The undersigned hereby gives notice that publication notice was made to creditors in compliance with the LCL 25.08.010 – 020 as follows:

1) The notice was published in the following newspaper of general distribution serving the Lummi Indian Reservation and Whatcom County:

\_\_\_\_\_.

2) The notice ran once a week for three consecutive weeks, beginning on \_\_\_/\_\_\_/\_\_\_

3) A copy of the notice published in the newspaper and its Affidavit of Publication are attached.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Personal Representative